

Brighton Fire Rescue District

New Meeting Location

Training Center: 5 Firehouse Rd • Brighton, Colorado 80601
Telephone: (303) 659-4101 • Fax: (303) 659-4103 • Website: www.brightonfire.org

NOTICE OF MEETING AND PROPOSED AGENDA

Wednesday - October 8, 2025 - 5:30 pm

The agenda is preliminary and subject to change by a majority vote of the Board at the meeting. Meetings will be held in person and via electronic participation. Details for participating virtually are below:

Microsoft Teams Meeting

Meeting ID: 226 708 104 966 1

Passcode: Ue3tq7Fj

Dial in by phone

+1 469-206-8536 United States,

Dallas

+1 347-941-2594 United States, New

York City

+1 312-549-831 United States,

Chicago

+1 213-336-0347 United States, Los

Angeles

Phone Conference ID: 198 902 131#

Individuals requiring special accommodation to attend and/or participate in the meeting should advise the Administrative Assistant at (303) 659-4101 of their specific need(s) 48 hours before the meeting. This meeting is open to the public.

AGENDA

- Call to Order
- 2. Pledge
- 3. Roll Call
- 4. Call for changes to and approval of the Agenda

- 5. Presentation(s)
- 6. Public Comment (Speakers limited to 5 minutes)
- 7. Action Items
 - a. Consent Agenda

ITEMS OF A ROUTINE AND NON-CONTROVERSIAL NATURE ARE PLACED ON THE CONSENT AGENDA TO ALLOW THE DISTRICT BOARD TO SPEND ITS TIME AND ENERGY ON THE IMPORTANT ITEMS ON A LENGTHY AGENDA. ANY BOARD MEMBER MAY REQUEST THAT AN ITEM BE "PULLED" FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY. AGENDA ITEMS PULLED FROM THE CONSENT AGENDA WILL BE PLACED ON THE AGENDA AT THE END OF THE MATTERS LISTED UNDER "ACTION ITEMS."

- 1. Approval of Financial Report year to date ending August 31, 2025.
- 2. Approval of September 2025 payments of \$2,898,695.00,
- 3. Approval of Regular Board Meeting Minutes: September 10, 2025.
- 8. Reports/Informational Items
 - a. Staff Reports
 - 1. Fire Chief
 - 2. Deputy Chief of Operations
 - 3. Deputy Chief of Administrative Operations
 - 4. Fire Marshal
 - 5. Financial Report
 - 6. Attorney's Report
 - b. Brighton City Liaison Report
- 9. Old Business
- 10. New Business
 - a. New location of the Board meetings for the remainder of the year.
 - b. 2026 Preliminary Budget
- 11. Other businesses that may come before the Board.
- 12. Adjournment