



Brighton Fire Rescue District

Training Center: 5 Firehouse Rd • Brighton, Colorado 80601
Telephone: (303) 659-4101 • Fax: (303) 659-4103 • Website: www.brightonfire.org

NOTICE OF MEETING AND PROPOSED AGENDA

Tuesday – April 14, 2026 – 5:30 pm

The agenda is preliminary and subject to change by a majority vote of the Board at the meeting. Meetings will be held in person and via electronic participation. Details for participating virtually are below:

Microsoft Teams Meeting

Meeting ID: 290 685 566 099 19

Passcode: hQ7ht384

Dial in by phone

+1 929-376-1631

Phone Conference ID: 677 191 546#

Individuals requiring special accommodation to attend and/or participate in the meeting should advise the Administrative Assistant at (303) 659-4101 of their specific need(s) 48 hours before the meeting. This meeting is open to the public.

AGENDA

1. Call to Order
2. Pledge
3. Roll Call
4. Call for changes to and approval of the Agenda
5. Presentation(s)

6. Public Comment (Speakers limited to 5 minutes)

7. Action Items

a. Consent Agenda

ITEMS OF A ROUTINE AND NON-CONTROVERSIAL NATURE ARE PLACED ON THE CONSENT AGENDA TO ALLOW THE DISTRICT BOARD TO SPEND ITS TIME AND ENERGY ON THE IMPORTANT ITEMS ON A LENGTHY AGENDA. ANY BOARD MEMBER MAY REQUEST THAT AN ITEM BE "PULLED" FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY. AGENDA ITEMS PULLED FROM THE CONSENT AGENDA WILL BE PLACED ON THE AGENDA AT THE END OF THE MATTERS LISTED UNDER "ACTION ITEMS."

1. Approval of Financial Report year to date ending February 28, 2026, and March 31, 2026.
2. Approval of February 2026 payments of \$2,234,450.00 and March 2026 payments of \$4,325,845.00.
3. Approval of Regular Board Meeting Minutes: February 10, 2026, and Special Board Meeting Minutes: March 24, 2026.

8. Reports/Informational Items

a. Staff Reports

1. Fire Chief
2. Deputy Chief of Operations
3. Deputy Chief of Administrative Operations
4. Fire Marshal
5. Financial Report
6. Attorney's Report

b. Brighton City Liaison Report

9. Old Business

10. New Business

- a. Resolution 2026-04, A resolution approving the execution of all documents necessary to purchase real property

11. Other businesses that may come before the Board.

12. Adjournment

